



**Sedgwick County 4-H Shootings Sports Small Bore Match**  
**July 27, 2024**  
**Registration Form due July 23, 2024**



County/District \_\_\_\_\_

Coordinator Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

NAME	4-H Age (before 1/1/current year)	Date of Birth (mm/dd/yy) <b>(Must be 12 before 1/1/2024)</b>	Discipline(s) Rifle or Pistol or Both	Total Fees  \$10 per discipline per shooter

Sub-Total = \$ \_\_\_\_\_

Total Fees Due = \$ \_\_\_\_\_

**Checks payable to: Sedgwick County 4-H Super Shooters (payable at match)**

**EMAIL form and questions to:** [susieklausmeyer@gmail.com](mailto:susieklausmeyer@gmail.com)

**Extension Agent Signature** \_\_\_\_\_

To verify that 4-H members are enrolled and active on 4HOnline.

**Coordinator and Instructor(s) Signature (for all disciplines competing in)**

\_\_\_\_\_  
 To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.