

TEAM REGISTRATION FORM

TEAM #1	TEAM #2	
1.	1.	
2.	2.	
ALT	ALT	
ALT	ALT	

ENTRY FORMS AND FEES ARE DUE BY July 29, 2024

MAIL TO: Thomas County Extension
350 S Range Ave. Suite 16 Colby, KS 67701

QUESTIONS: Jared Haggard 785-462-0262, or jnhaggard74@yahoo.com

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in)

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.