



**Thomas County Shooting Sports Match  
Saturday, August 3, 2024  
Registration Form**



County/District \_\_\_\_\_

Coordinator Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

NAME (First and Last)	4-H Age (before 1/1/2023)	Date of Birth (mm/dd/yy) <b>(Must be 9 before 1/1/2024)</b>	Discipline Trap \$20.00	Discipline Skeet \$20.00	<b>Total Fees (per discipline)</b> Trap - \$20.00 Skeet - \$20.00 Both - \$40.00

Sub-Total = \$ \_\_\_\_\_

Number of Teams x \$10 = \$ \_\_\_\_\_

Total Fees Due = \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: Thomas County 4-H Council**

## TEAM REGISTRATION FORM

TEAM #1	TEAM #2	
1.	1.	
2.	2.	
ALT	ALT	
ALT	ALT	

**ENTRY FORMS AND FEES ARE DUE BY July 26, 2024**

**MAIL TO:** Thomas County Extension  
350 S Range Ave. Suite 16 Colby, KS 67701

**QUESTIONS:** Jeff Harper 785-846-8898 or  
Laurel Despain, Agent at [ldespain@ksu.edu](mailto:ldespain@ksu.edu)

**Extension Agent Signature** \_\_\_\_\_

To verify that 4-H members are enrolled and active on 4HOnline.

**Coordinator and Instructor(s) Signature (for all disciplines competing in)**

\_\_\_\_\_  
To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.