SUNDAY SEPTEMBER 15 - KSF Communication Schedule

| First Name | County | Class Name | type of presentation. Sta | age | time to present | title of your Presentation |
|--------------|--|--|--------------------------------------|-----|--|---|
| Addison | Pawnee County | Demonstration or Illustrated Talk by an individual | Demonstration | | 1 Sun Sept 15 10:00 am | Halter Breaking |
| Grayson | Pawnee County | Demonstration or Illustrated Talk by an individual | Demonstration | | 1 Sun Sept 15 10:15 am | Wool-Sew Fun |
| Addison | Pawnee County | Poetry or Prose (THIS CLASS IS NOT EVALUATED/JUDGED) | | | 1 Sun Sept 15 10:30 am | The Pit |
| Kole | Pawnee County | Demonstration or Illustrated Talk by an individual | Demonstration | | 1 Sun Sept 15 10:45 am | Take Your Best Shot |
| Karay | Meade County | Poetry or Prose (THIS CLASS IS NOT EVALUATED/JUDGED) | Poetry | | 1 Sun Sept 15 11:00 am | "Spelling Absent Fathers" Marshall Davis Jones |
| Kristyn | Kingman County | Demonstration or Illustrated Talk by an individual | Demonstration | | 1 Sun Sept 15 11:15 am | Flower Fotos |
| Claire | Frontier District, Osage County | Demonstration or Illustrated Talk by an individual | Project Talk | | 1 Sun Sept 15 11:30 am | Rabbit Breeds |
| Garrett | 21 Central, Stafford County | Demonstration or Illustrated Talk by an individual | Illustrated Talk | | 1 Sun Sept 15 11:45 am | Exchanges are my cup of tea! |
| | | | | | LUNCH BREAK | |
| Madelynn | Butler County | Demonstration or Illustrated Talk by an individual | Demonstration | | 1 Sun Sept 15 01:00 pm | Tuff? Is that you Tuff? |
| Maggie | Pottawatomie County | Demonstration or Illustrated Talk by an individual | Demonstration | | 1 Sun Sept 15 01:15 pm | Parts of a BB gun |
| Madilyn | Meadowlark District, Nemaha County | Demonstration or Illustrated Talk by an individual | Demonstration | | 1 Sun Sept 15 01:30 pm | Hop To It: Rabbit Showmanship |
| Oliver | Wildcat District, Wilson County | Demonstration or Illustrated Talk by an individual | Illustrated Talk | | 1 Sun Sept 15 01:45 pm | That's one Sick Chick |
| Claire | Frontier District, Osage County | Demonstration or Illustrated Talk by an individual | Demonstration | | 1 Sun Sept 15 02:00 pm | Crocheting |
| Open | | | | | | |
| Jayde | Riley County | Demonstration or Illustrated Talk by an individual | Illustrated Talk | | 1 Sun Sept 15 02:30 pm | Rabbit Hopping and Agility |
| | | | | | | |
| First Name | County | Class Name | type of presentation. Sta | age | time to present | title of your Presentation |
| Abraham | Meadowlark District, Jefferson County | Demonstration or Illustrated Talk by an individual | Illustrated Talk | | 2 Sun Sept 15 10:00 am | n/a |
| Josie | Reno County | Demonstration or Illustrated Talk by an individual | Project Talk | | 2 Sun Sept 15 10:15 am | How urban expansion is detrimental to the cattle industry. |
| Open | | | | | Sun Sept 15 10:30 am | |
| Edward | Reno County | Demonstration or Illustrated Talk by an individual | Project Talk | | 2 Sun Sept 15 10:45 am | Advanced technologies that help improve the cattle industry. |
| Taylor | Pottawatomie County | Demonstration or Illustrated Talk by an individual | Project Talk | | 2 Sun Sept 15 11:00 am | What is 4-H |
| Dove | Grant County | Demonstration or Illustrated Talk by an individual | Illustrated Talk | | 2 Sun Sept 15 11:15 am | Dog Vaccines |
| Amelia | Frontier District, Franklin County | Poetry or Prose (THIS CLASS IS NOT EVALUATED/JUDGED) | Poetry | | 2 Sun Sept 15 11:30 am | The Effects of Avian Influenza |
| Hayden | Douglas County | Demonstration or Illustrated Talk by an individual | Demonstration | | 2 Sat Sept 15 11:45 am | "Impressive Impromptu" |
| | | | | | LUNCH BREAK | |
| Josslyn | Chisholm Trail District, Dickinson County | Demonstration or Illustrated Talk by an individual | Illustrated Talk | | 2 Sun Sept 15 01:00 pm | Reading Dog Body Language |
| Josslyn | Chisholm Trail District. Dickinson County | Poetry or Prose (THIS CLASS IS NOT EVALUATED/JUDGED) | Poetry | | 2 Sun Sept 15 01:15 pm | A Dangerous Man |
| | | | | | | |
| Asher | | Poetry or Prose (THIS CLASS IS NOT EVALUATED/JUDGED) | Illustrated Talk | | 2 Sun Sept 15 01:30 pm | How to Put your Parents to Bed |
| Asher Eli | | Poetry or Prose (THIS CLASS IS NOT EVALUATED/JUDGED) Demonstration or Illustrated Talk by an individual | Illustrated Talk Illustrated Talk | | 2 Sun Sept 15 01:30 pm 2 Sun Sept 15 01:45 pm | How to Put your Parents to Bed Anatomy of Equine Cardiovascular System |
| | Chisholm Trail District, Dickinson County | , , , | | : | | |
| Eli | Chisholm Trail District, Dickinson County Ford County | Demonstration or Illustrated Talk by an individual | Illustrated Talk | | 2 Sun Sept 15 01:45 pm | Anatomy of Equine Cardiovascular System |

State Fair Communication Schedule as of August 29, 2024