

PREPARING YOUR PHOTOS FOR THE STATE FAIR



Updated
3/2024

4-H ENTOMOLOGY
CLASSES 4002, 26
EDUCATIONAL
Use this list to create
a display about insects
and their life cycles.
Judges will evaluate on
accuracy and appeal.
K-STATE

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What kind of photo are you going to enter?

There are three categories for photographs

- 1. Color Print—
classes 4800,4801 & 4802**
- 2. Black and White Print—
class 4803, 4804 & 4805**
- 3. My favorite Photography
Display—class 4806
(Display only, not judged)**



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Subjects not allowed

- ✿ Railroads– either subject on the railroad right of way or the photographer on the railroad right of way.
- ✿ Copywrite subjects– artist work.

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Black and white print

Only black , white and tones of gray are allowed

Sepia and monotone prints of any color are considered to be color prints



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Color print

A print of any image having any color

With any modifications that could be done in a dark room or in camera



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My Favorite Photography Exhibit

Four of your favorite photos from any year, each mounted on 11 X 12-1/2 mount boards. Develop a short biography piece about your photography experiences and place on a 5th mount board.



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What is a dark room and what can be done in one?







- ✿ **Adjust exposure—lighten or darken the image**
 - ✿ **Burn—darken only an area**
 - ✿ **Dodge—lighten only an area**
- ✿ **Adjust color**
 - ✿ **Hue, saturation, color variations & adjust for skin tones**
- ✿ **Adjust focus**
 - ✿ **Sharpen or soften entire image or selected areas**
- ✿ **Crop**
 - ✿ **No larger than 8X10 & no smaller than 7X9**

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What is a dark room and what can be done in one?

Cont.

-  **Remove distracting items on the edge**
-  **Fix red eye**
-  **Apply filters**
-  **Subject color, everything else black & white**
-  **Correct converging lines**
-  **Control contrast**

MOUNTING PHOTOS FOR STATE FAIR



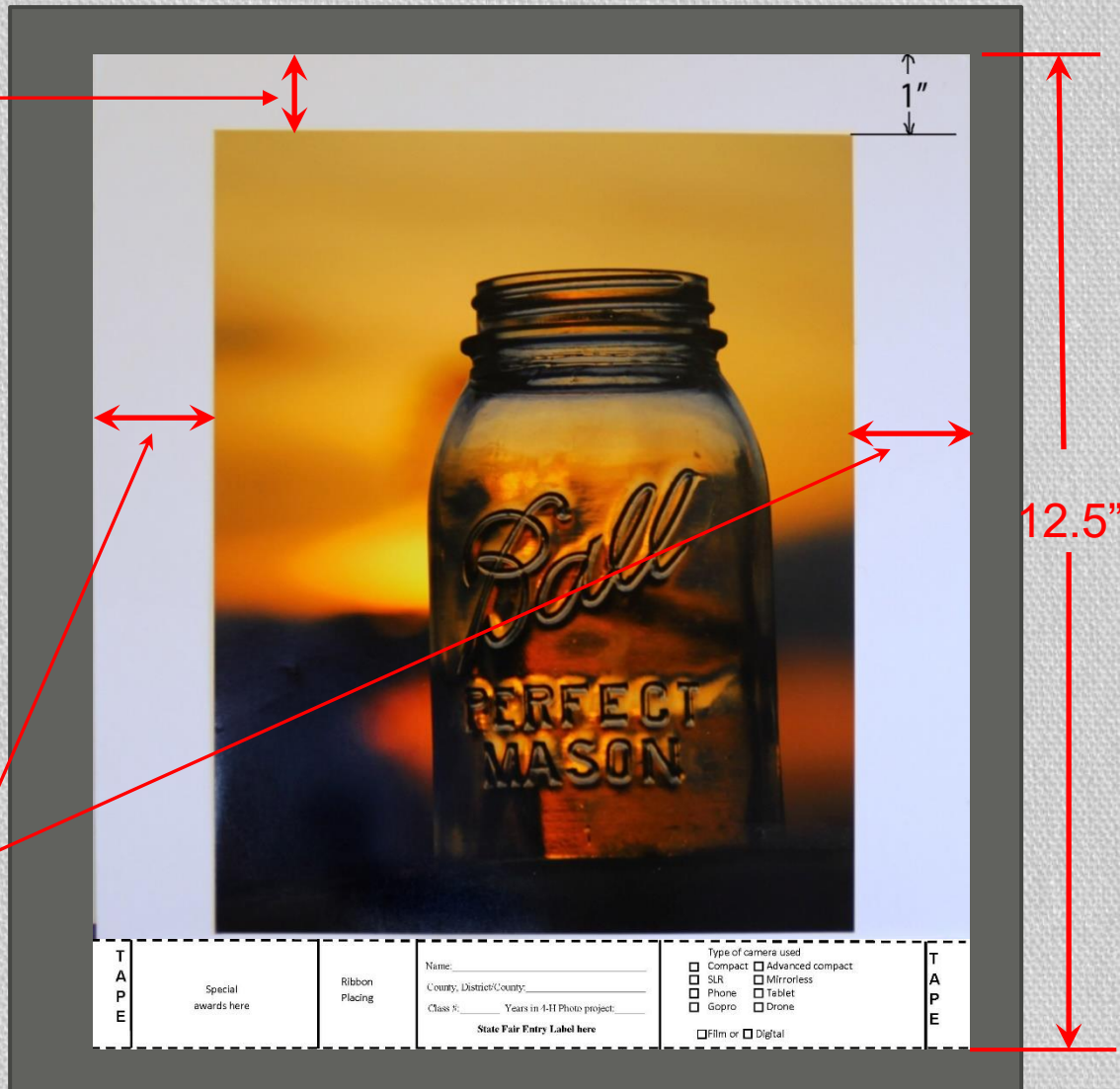
1 inch

1"

12.5"

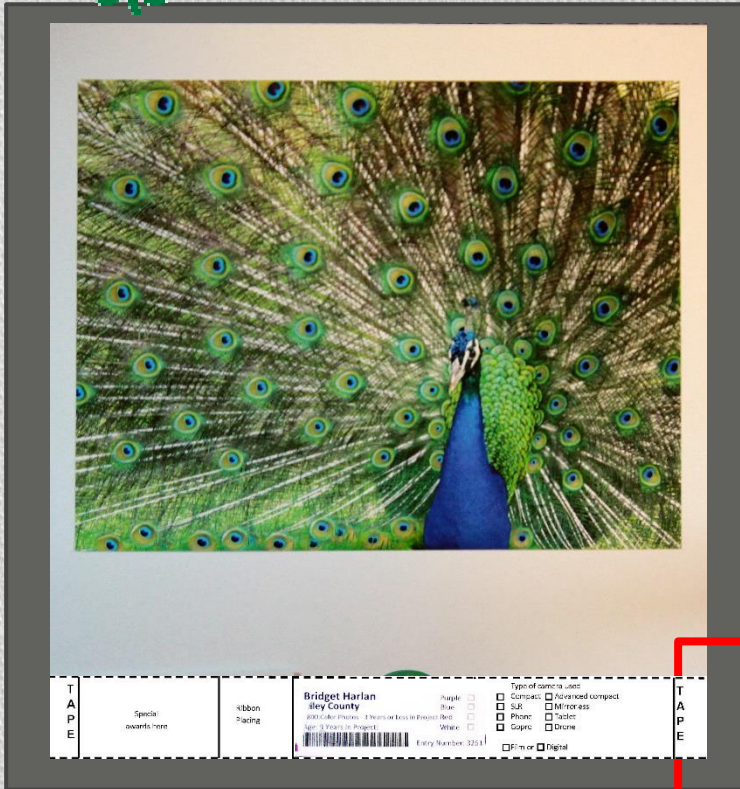
Equal distance

- ✿ 1" down from the top.
- ✿ Centered side to side.
- ✿ Board in vertical (portrait) orientation for both portrait and landscape photos.
- ✿ Name and Extension unit on back.
- ✿ Permanent mount



T A P E	Special awards here	Ribbon Placing	Name: _____ County: District/County: _____ Class #: _____ Years in 4-H Photo project: _____ State Fair Entry Label here	Type of camera used <input type="checkbox"/> Compact <input type="checkbox"/> Advanced compact <input type="checkbox"/> SLR <input type="checkbox"/> Mirrorless <input type="checkbox"/> Phone <input type="checkbox"/> Tablet <input type="checkbox"/> GoPro <input type="checkbox"/> Drone <input type="checkbox"/> Film or <input type="checkbox"/> Digital	T A P E

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☘ Entry label:

☘ Front of mount.

☘ Full width.

☘ Tape on the ends.

☘ Entry sticker.

☘ Check type of camera.

Check type of camera used.

Printed entry sticker with bar code goes here.

T A P E	Special awards here	Ribbon Placing	Name: _____ County, District/County: _____ Class #: _____ Years in 4-H Photo project: _____ State Fair Entry Label here	Type of camera used <input type="checkbox"/> Compact <input type="checkbox"/> Advanced compact <input type="checkbox"/> SLR <input type="checkbox"/> Mirrorless <input type="checkbox"/> Phone <input type="checkbox"/> Tablet <input type="checkbox"/> Gopro <input type="checkbox"/> Drone <input type="checkbox"/> Film or <input type="checkbox"/> Digital	T A P E
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Options for making a guide.

