



Crawford County Archery Qualifier
August 23, 2026
Registration Form (MUST BRING TO MATCH)



County/District _____ Coordinator Name: _____

Address: _____ Phone: _____ Email: _____

NAME	4-H Age (Age before Jan. 1)	Date of Birth (mm/dd/yy)	Discipline (Barebow, Olympic, Hunter, or Open Compound)	Total Fees \$10 per discipline per shooter

MAKE CHECKS PAYABLE TO: Crawford County Shooting Sports

Total Fees Due = \$ _____

ENTRY FORMS AND FEES ARE DUE BY: (match date)

EMAIL TO: danmosierii@gmail.com

QUESTIONS: Call Dan Mosier II, 6206870643

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in)

To verify all youth are currently enrolled and have met your local units requirements to be eligible to participate in a competitive qualifier event.