**Call to Order with Pledges**

**Roll Call & Minutes**

**Officer Reports**

* Secretary – Communications
* Treasurer
* Reporter

**Agent Report**

* Camp is June 7-10, 2020
  + Camp scholarships due March 2
  + Camp registration and counselor applications will be due May 1
* Newsletters - April/May–articles due 3/15/2020.
* Team 4-H update… Registration is open with contests beginning Feb. 15. Registration will close March 15 (but you cannot back-post team events that happened before your team officially registers). The registration link is:
  + [**https://tinyurl.com/tnowz88**](https://tinyurl.com/tnowz88)

**Adult Advisor Report**

**Club Reports**

* Busy Beavers
* Chamness
* Cloverleaf
* Happy Harvesters
* Logan Avenue
* Model Boosters
* Reading
* Rinker
* Riverside
* Sunflower
* Ambassadors

**Old Business**

**New Business**

**Upcoming Dates**

* Check March Newsletter
* 2/15 – Team 4-H contests begin. Registration closes March 15.
* 2/15 – Hop to it Rabbit Club Show, 9 a.m., AB
* 2/16 – Poultry Club Meeting, 12:00 p.m., EMR
* 2/16-17 – Citizenship in Action – Topeka
* 2/17 – Presidents’ Day – Extension Office Closed
* 3/7 – Club Days – Timmerman Elementary School
* 3/7 – Junior Beef Day - KSU

**Announcements**

* 4-H Council Meeting – **Monday, March 2, at 7:00 p.m., EMR**

**Adjournment**